

CITY OF KELOWNA
REGULAR COUNCIL AGENDA
COUNCIL CHAMBER - CITY HALL - 1435 WATER STREET

MONDAY, APRIL 10, 2006

1:30 P.M.

1. CALL TO ORDER

2. Councillor Clark to check the minutes of the meeting.

3. PUBLIC IN ATTENDANCE

3.1 Civic Awards Committee re: [2005 Civic Awards](#)

3.2 Supportive Housing Project
- [24 delegations](#)

4. UNFINISHED BUSINESS

4.1 Interior Health Authority re: Supportive Housing Project

5. DEVELOPMENT APPLICATION REPORTS

5.1 [Rezoning Application No. Z06-0009 – Silvano & Domenica Vizzutti \(Harvey Benson\) – 1749 KLO Road \(BL9594\)](#)

To rezone the property from A1 – Agriculture 1 to RU6 – Two Dwelling Housing to facilitate a subdivision to create 3 new lots from the existing lot, with two principal dwellings on each of the 3 proposed lots.

(a) Planning & Corporate Services report dated March 8, 2006

(b) **BYLAW PRESENTED FOR FIRST READING**

[Bylaw No. 9594 \(Z06-0009\)](#) - Silvano & Domenica Vizzutti (Harvey Benson) – 1749 KLO Road

To rezone the property from A1 – Agriculture 1 to RU6 – Two Dwelling Housing to facilitate a subdivision to create 3 new lots from the existing lot, with two principal dwellings on each of the 3 proposed lots.

5.2. [Rezoning Application No. Z06-0006 – Robert McArthur \(Cassandra Tompkins/Robert McArthur\) – 324 Park Avenue \(BL9596\)](#)

To rezone the property from RU1 – Large Lot Housing to RU1s – Large Lot Housing with Secondary Suite to facilitate a secondary suite in an accessory building to be constructed on the north end of the lot.

(a) Planning & Corporate Services report dated March 30, 2006

(b) **BYLAW PRESENTED FOR FIRST READING**

[Bylaw No. 9596 \(Z06-0006\)](#) - Robert McArthur (Cassandra Tompkins/Robert McArthur) – 324 Park Avenue

To rezone the property from RU1 – Large Lot Housing to RU1s – Large Lot Housing with Secondary Suite to facilitate a secondary suite in an accessory building to be constructed on the north end of the lot.

5. DEVELOPMENT APPLICATION REPORTS – Cont'd5.3 [Rezoning Application No. Z06-0011 – Mark Elgood \(Lynn Welder\) – 827 Wardlaw Avenue \(BL9595\)](#)

To rezone the property from RU1 – Large Lot Housing to RU6 – Two Dwelling Housing to allow for future potential of a second unit on the property.

(a) Planning & Corporate Services report dated March 29, 2006

(b) **BYLAW PRESENTED FOR FIRST READING**

[Bylaw No. 9595 \(Z06-0011\)](#) - Mark Elgood (Lynn Welder) – 827 Wardlaw Avenue

To rezone the property from RU1 – Large Lot Housing to RU6 – Two Dwelling Housing to allow for future potential of a second unit on the property.

5.4 [Rezoning Application No. Z06-0007 – F & H Homes Ltd. \(Huber Developments Ltd.\) – 4600 Lakeshore Road \(BL9593\)](#)

To rezone the property from C2 – Neighbourhood Commercial to C2rls – Neighbourhood Commercial (Retail Liquor Sales) to allow for a retail liquor store on the property.

(a) Planning & Corporate Services report dated March 16, 2006

(b) **BYLAW PRESENTED FOR FIRST READING**

[Bylaw No. 9593 \(Z06-0007\)](#) - F & H Homes Ltd. (Huber Developments Ltd.) – 4600 Lakeshore Road

To rezone the property from C2 – Neighbourhood Commercial to C2rls – Neighbourhood Commercial (Retail Liquor Sales) to allow for a retail liquor store on the property.

6. BYLAWS (ZONING & DEVELOPMENT)**(BYLAWS PRESENTED TO RESCIND 1ST, 2ND & 3RD READINGS AND CLOSE THE FILE)**6.1 [Bylaw No. 9135 \(OCP03-0011\)](#) – LCC Holdings Inc. – 1094 Lawson Avenue
Requires majority vote of Council (5)

To amend the OCP designation on the property from Multiple Unit Residential Low Density to Multiple Unit Residential Low Density Transition.

6.2 [Bylaw No. 9136 \(Z03-0047\)](#) – LCC Holdings Inc. – 1094 Lawson Avenue
*To rezone the property from RU6 – Two Dwelling Housing to RM4 – Transition Low Density Housing to accommodate a proposed 3.5 storey, 15 unit condominium/apartment building.*7. NON-DEVELOPMENT APPLICATION REPORTS7.1 Financial Planning Manager, dated March 29, 2006 re: [Funding Request for the Uptown Rutland Business Association \(1950-06\)](#)

*To consider a staff recommendation to **NOT** provide financial support to the URBA for the establishment of a Business Improvement Area in the Rutland Town Centre.*

7. NON-DEVELOPMENT APPLICATION REPORTS – Cont'd

- 7.2 Special Projects Planning Manager, dated April 4, 2006 re: [Advisory Committee for Community and Womens Issues \(0540-20; 0550-01\)](#)
To adopt the Terms of Reference for the committee and allocate \$3,000 to the committee and direct staff to advertise for people interested in serving on the committee.
- 7.3 Maintenance & Operations Supervisor, dated March 29, 2006 re: [Janitorial Contract – Parks Washrooms 2006](#)
To award a 3-year contract to Great Master Cleaning Co. for the total lump sum bid price of \$541,563 plus GST.
- 7.4 Parks Manager, dated March 28, 2006 re: [Dog Parks \(6130-020\)](#)
To extend the pilot project which allows dogs on-leash between City Park and Waterfront Park to the end of June 2006, to allow dogs on-leash in Gopher Creek Linear Park, Powerline Linear Park, Selkirk Park, Quarry Park and Southridge Park & Open Space, and to seek input from the neighbourhood re allowing small dogs off-leash within Duggan Park.
- 7.5 City Clerk, dated April 5, 2006 re: [Local Area Service \(No. 26\) for Sanitary Sewer and Water System for Fisher Road](#)
*To receive the Certificate of Sufficiency advising that sufficient petitions were **NOT** received to prevent the project from proceeding.*

8. COUNCILLOR ITEMS

(Committee Updates)

9. TERMINATION